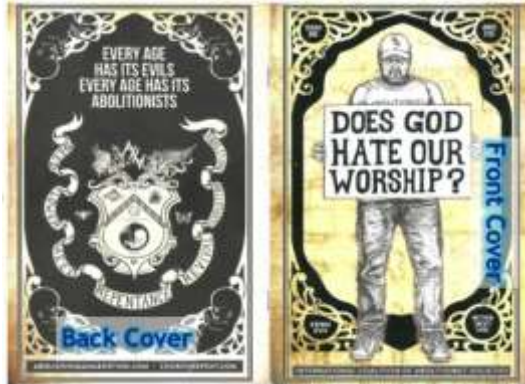


Abolish Human Abortion's 'Church Repent' booklet



This booklet was published by the Abolish Human Abortion (AHA) organization/movement for their conference in Memphis, TN gathering, on October 28th, 2014. The booklet is fair-use and not-copyrighted. *(There is no 'copyright' symbol on this document and the AHA website also confirms this because they say that all of their distributed materials are free for use and sharing).* And we were able to get confirmation that they are actively working on a second revision of this 'Church Repent' booklet, and they intend to add more symbols and some other things. We don't know what other revisions they are making, but they did confirm to us that they did not have this one you're about to see, online.

We (FEDBP team) are sharing this so the body of Christ can discuss it openly, rather than only a few people even knowing what the booklet has and shows. Thank you for joining the discussion and for praying God corrects there errors here. We pray that God will be raising up many more to stand on what is right. Please note the occultic symbology through this booklet. Also, notice odd passages they include. To see our Biblical analysis of this booklet, please see links at the end of this document.

Below are the photos of the pages in this AHA 'Church Repent' booklet. If you cannot read some parts of it and have questions, please do not hesitate to ask us, and we'll be glad to help as much as we can. ~

How to contact the FEDBP team:

- See links at the bottom of this document,
 - Look up FEDBP on Facebook



EVERY AGE
HAS ITS EVILS
EVERY AGE HAS ITS
ABOLITIONISTS

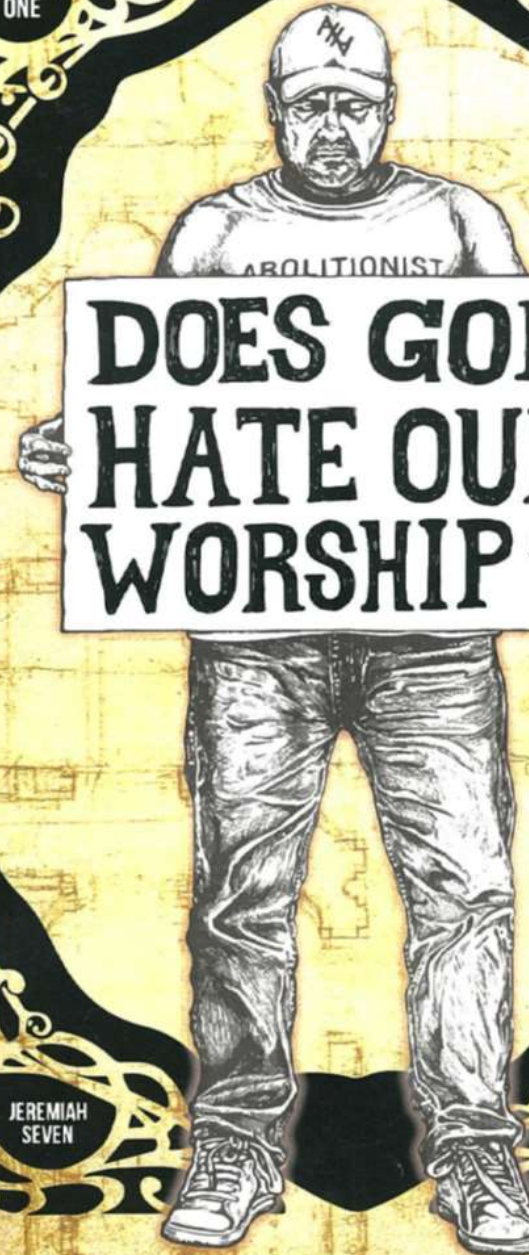


Back Cover

ABOLISHHUMANABORTION.COM | CHURCHREpent.COM

ISAIAH
ONE

AMOS
FIVE



JEREMIAH
SEVEN

MATTHEW
TWENTY
THREE

Front Cover

INTERNATIONAL COALITION OF ABOLITIONIST SOCIETIES

PROV
1:5

COME NOW,
LET US REASON

ACTS
17:11

WARNING

The aim of this booklet is to bring the Gospel of the Kingdom of Christ into bold conflict with one of the most vicious acts of bloody violence and oppressive injustice ever perpetrated by man. Abortion is not pretty and some of the imagery contained within these pages shows its horrific reality.

However, the images are not the most controversial aspect of this pamphlet. We are not simply seeking to expose the sin of abortion; we are calling the people of God to repent of abortion apathy, of the sin of neglecting justice and mercy, of disregarding our neighbors, and failing to shine as lights in the midst of a crooked and perverse generation. And so, we ask this question: "Does God Hate Our Worship?"

Those who feel the conviction of this question may recoil after having accepted this evil for so long. Some may wish to continue ignoring it. But most will place it squarely in the realm of someone else's "special calling." I hear us out. Do not disregard your brothers. Please test everything we say against the Word of God, pray through this material, and examine yourselves with a broken spirit and contrite heart.

1ST COR
10:15

HEBREWS
4:12

THOUGH OUR SINS ARE LIKE SCARLET

TRUE WORSHIP?

"THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR FROM ME; IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE COMMANDMENTS OF MEN... WHY DO YOU BREAK THE COMMANDMENT OF GOD FOR THE SAKE OF YOUR TRADITION?"

-THE SON OF GOD

The Scribes and Pharisees of Jesus' day had traded true worship of God for man-made religion based upon the traditions of men. They neglected justice, mercy, and faithfulness, yet continued to blindly and hypocritically lead their unthinking followers in religious practices which God Himself had long declared void in the instance of such hypocrisy.

MANY IN THE CHURCHES OF GOD TODAY ARE GUILTY OF THIS VERY SIN.

"Worship" in our modern American churches generally consists of meeting in a building, going through a carefully planned service, singing songs with a "worship team" who perform on a stage, attentively listening to a religious leader speak about the will of God, and then the taking up of an offering to support the ministry of those whose duty it is to keep these services going week after week. When we talk of worship we say, "The worship service today was great!" and "my favorite part of church is the worship." But are these elements of our worship really what God finds most important?

God is far less concerned with the form of our worship than He is with its substance and spirit (John 4:23-24). And God demands from His people far more than a song.

Worship is not an act that is confined to a specific place or activity; it is a way of life. Romans 12 describes worship as a sacrificial way of living that discerns the will of God from a renewed and transformed mind set upon the Word of God, and then carries it out in service to Christ. The life of true worship is said to overcome evil with good, and throughout the Word of God worship is considered null and void when the outward forms of worship are emphasized while neglecting the will of God displayed in the weightier matters of His law.

The essence of true and acceptable worship is summed up in the two greatest commandments: "To love the Lord your God with all your heart, soul, and mind, and to love your neighbor as yourself" (Luke 10:25-29). Elsewhere God describes the type of religious service and spiritual worship which he deems most acceptable and free from the charge of hypocrisy; "to visit orphans and widows in their affliction, and to keep oneself unstained from the world" (James 1:27).

THIS SIMPLE DESCRIPTION OF TRUE WORSHIP IS ONLY THAT WHICH ALL THE PROPHETS OF GOD HAVE LONG DECLARED TO HIS PEOPLE.

ISAIAH
60:8

THEY SHALL BE AS WHITE AS SNOW

DOES GOD EVER HATE THE WORSHIP OF HIS PEOPLE?

Historically, God has displayed hatred for the worship of His people when they replaced the substance of worship with hollow forms of outward ritual. Passages such as Amos 5 and Isaiah 1 display this most poignantly.

"O you who turn justice to bitter fruit and cast righteousness down to the earth... who hate him who reproves in the gate and abhor him who speaks the truth... Seek good, and not evil, that you may live, and so the Lord, the God of hosts, will be with you... Hate evil, and love good, and establish justice in the gate... I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them... Take away from me the noise of your songs; to the melody of your harps I will not listen."

-THE PROPHET AMOS TO THE PEOPLE OF GOD (AMOS 5)

"When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings... I cannot endure iniquity and solemn assembly... When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood."

-THE PROPHET ISAIAH TO THE PEOPLE OF GOD (ISAIAH 1)

Yes, God can and does indeed hate the worship of hypocrites. This is why His prophets repeatedly thunder rebukes and admonitions against His people when they choose to focus on keeping their religious traditions when they ought to humble themselves, work to establish justice for the oppressed, show mercy to the disregarded, defend the fatherless, protect the innocent, and reprove the ruthless.

MATT
5:18

2ND
TIMOTHY
3:16

ISAIAH 1:11-17; AMOS 5:21-24; ZEPHANIAH 1:4-6

THOUGH THEY
ARE RED LIKE CRIMSON

GOD REJECTS THE WORSHIP OF THOSE WHO REFUSE TO SEEK JUSTICE AND DISPLAY MERCY.

The Word of God is clear on this: God rejects the worship of those whose worship consists of nothing more than outward religious forms, devoid of the true heart and substance of worship displayed in our actions to establish justice for those unjustly treated and act mercifully towards those being oppressed. The way we act or fail to act towards our neighbors reflects our heart towards God who created them in His own image and likeness. It doesn't matter how many religious services we host, how many solemn assemblies we attend, how many eloquent prayers we offer up, how emotional we feel when singing songs, or how high we raise our hands in our church buildings, if we fail to show compassion for our oppressed neighbors and refuse to establish justice on behalf of the weak. To worship God in song and ceremony while disregarding our neighbors is to make a mockery of God's will for us (Micah 6:8) and lift up hypocritical hands, praise, and prayers, which He refuses to even hear (Isaiah 1:15).

THE FOLLOWING ARE THINGS WHICH GENERALLY RUN RAMPANT IN THE CULTURES WHICH GOD HAS DECLARED HYPOCRITICAL IN THEIR WORSHIP AND HAS MARKED OUT FOR JUDGMENT: IDOLATRY, SEXUAL IMMORALITY, OPPRESSION OF THE POOR, THE SOJOURNER, THE WIDOW, AND THE ORPHAN, THE SHEDDING OF INNOCENT BLOOD, AND THE DELUSION THAT ASSEMBLING TOGETHER FOR WORSHIP IS ALL THAT GOD DEMANDS.

Even the professing people of God can become so caught up in idolatry that their lives no longer reflect a true spiritual service of worship. The more entrenched in idolatry that we become, the more apathetic and indifferent towards evil we become. When such a state of indifference towards injustice and indolence towards oppression persists, all of our religious activities and rituals, no matter how sincere, orthodox, and biblical, become worthless in the sight of God.

"LET JUSTICE ROLL DOWN LIKE WATERS"

- אֱלֹהִים

THEY SHALL BECOME LIKE WOOL.

CITY ON A HILL?



You worship God in a culture running rampant with idolatry, violence, and vice. You live in a land drenched in blood, full of cities of brutality. Your culture is one where the waters of injustice roll down, crashing upon the most innocent and helpless. Your culture slaughters nearly 3,300 human beings every day, an average of 1.2 million pre-born babies butchered every year in the United States alone. This holocaust is being carried out under the watch of tens of millions of professing followers of Jesus Christ, who gather together in hundreds of thousands of church buildings, commonly believing that they are worshipping God in spirit and in truth.

According to the abortion industry and the Center for Disease Control, one in three women in our culture will pay someone to murder at least one of their children by the age of 45; 70% of these women call themselves Christians and 18% report that they are "born again." The vast majority of these murders are perpetrated against healthy babies in healthy wombs for purely social reasons.

In 1973 the Supreme Court of the United States of America decriminalized the practice of prenatal infanticide. They began rewarding evildoers and punishing the innocent through this compact with death and agreement with Hell called Roe v. Wade.

Since that time, 57 million babies have been ripped to pieces down the street from our houses of worship in the midst of 100,000,000 confessing followers of the Lord Jesus Christ.



TWO BABIES ARE MURDERED BY ABORTION EVERY MINUTE OF EVERY DAY IN THE UNITED STATES ALONE.

DO NOT MISS THE
MAGNITUDE OF THIS POINT

1ST
PETER
4:17

BABIES ARE BEING MURDERED DOWN THE STREET FROM YOUR CHURCH

Bible-believing, conservative evangelical churches generally preach at least one sermon a year about the ongoing slaughter of pre-born babies in America. We have a "babies are murdered there" mentality, a "babies are murdered by liberals" mentality, a "babies are murdered and there isn't much we can do about it" mentality. We see the "abortion clinics" in our culture as dark places where a few people are "called" to go and engage in what they call "abortion-mill-ministry."

We've turned loving our most endangered neighbors into a para-ministry opportunity, a point for political debate, and fodder for apologetics discussions. We've justified our inaction by keeping "Sanctity of Life Sundays," holding yearly "Marches for Life," and hosting annual fundraisers to support the the presence of "choose life" crisis pregnancy centers to compete with the "choose-death" centers plaguing our cities.

It's as though we've accepted the presence of abortion "clinics" in our culture as places produced by the fall, where necessary evils occur and specially chosen Christians heroically attempt to "save the babies."

We have considered these places the world's property, disregarding the need to bring the entire system of oppression enabling their continued existence into conflict with the Kingdom of Christ. We have considered these places to be evidence of the world's sins of commission, without examining ourselves and considering whether their presence is indicative of our sins of omission: our failure to be salt and light.

EZEKIEL
6:1-6



JEREMIAH
7:2-7

WHAT GOOD IS SALT IF IT HAS LOST ITS SALTINESS?

ABORTION IS NOT JUST FOR "LOST PEOPLE"

**1 OUT OF EVERY 5*
ABORTIONS**
IS PROCURED AND PAID
FOR BY PROFESSING
CHRISTIANS SEEKING TO
COVER UP THEIR OWN SIN.



EVERY YEAR,
250,000 BABIES
WHO ARE CONCEIVED
IN THE WOMBS OF
WOMEN WHO CLAIM TO
BE "BORN AGAIN" ARE
NEVER TO BE BORN IN
THE FIRST PLACE AS A
RESULT OF THE SIN OF
ABORTION.



DO NOT DELUDE YOURSELF INTO BELIEVING
THAT BECAUSE YOU "GO TO A CHURCH" THAT
IS NOWHERE NEAR AN ABORTION MILL THAT
YOUR FELLOW CHURCH MEMBERS ARE NOT
GOING TO THE CHILD SACRIFICE CENTERS
NEARBY OR IN FAR AWAY CITIES.

* <http://www.gutmacher.org/pubs/US-Abortion-Patterns.pdf>

JESUS CHRIST DIED FOR YOUR SINS. YOU DO NOT HAVE TO SACRIFICE YOUR CHILD TO COVER THEM UP.

YOU SHALL EAT THE GOOD OF THE LAND

OUR CHURCHES ARE FILLED WITH PEOPLE WHO HAVE MURDERED THEIR OWN CHILDREN.

Those who minister at abortion mills regularly find that many of the men and women coming for abortions quote the Bible to justify their actions, attend church services on a regular basis, have local church bumper stickers and Jesus Fish emblazoned on their ears, wear Christian t-shirts, and even blare praise and worship music before, during, and after they murder their babies. They profess to be Christians.

Pastors' sons and daughters, girls getting abortions to go on mission trips, women getting abortions to cover up illicit affairs, recently baptized converts getting abortions 2 days later, "good" Christian couples aborting their baby because he has Down syndrome, and teenage girls being led to the slaughter to protect their parents' reputation.

We speak with Christian security guards protecting the establishment, Christian delivery men bringing them their poisons and instruments of death, Christian business owners providing them food and other services, and even Christian health and safety workers who are there to ensure the "clinic" passes upcoming state health code requirements to remain open for "business."

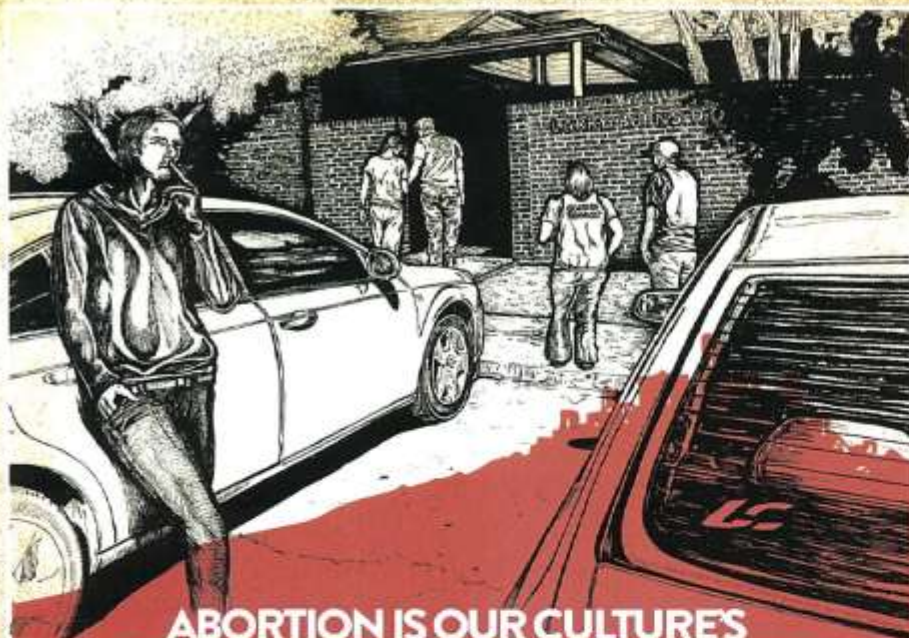
Anyone who thinks that abortion is only supported by leftist liberals, secularists, pagans, and atheists is someone who remains ignorant by choice. Abortion remains in our church pews because those sitting in the pews routinely look the other way, not wanting to see their own apathy.

The anecdotal nature of this evidence may cause you to question it, but that is only because you have not been to these "clinics" yourself. Until you have been to the final lines in this culture of death to preach and plead with those stumbling to the slaughter, it is impossible to imagine the level of blasphemy and hypocrisy we have seen displayed there.

But you must know this, It is not unlikely that there are many faithfully active members of your local church who have participated in the practice of child sacrifice and have not repented of it. Many of the men and women sharing your pews have aborted their own babies, taken their grandchildren to be slaughtered, or played some other role in the destruction of an innocent child.

EZEKIEL
23:29

"DO NOT MURDER A CHILD BY ABORTION OR KILL A NEWBORN INFANT." -THE DIDACHE (1ST CENTURY)



ABORTION IS OUR CULTURE'S ACCEPTED FORM OF CHILD SACRIFICE

Long gone are the days when children are publicly killed in ritual sacrifice. But this does not mean that the practice of destroying one's own offspring is not alive and well today. No one may be explicitly offering their children in sacrifice to Moloch, but parents who abort their babies are in fact sacrificing them to the modern-day idols of personal peace and affluence.

While ancient peoples sacrificed their children to secure the blessings of certain fictitious deities, hoping it would bring material prosperity, modern men and women sacrifice their children on an altar of convenience, hoping that their deaths will result in material prosperity. In cases both ancient and modern, the life of the child is seen as something of far lesser worth than the temporal well-being of the parent. And in both cases, the parents callously murder their own children in cold blood, with the goal of making their own lives better. Just like the gods of ancient child sacrifice were incapable of producing the blessings they promised, so also the promise that abortion will make one's life easier for the future never comes to fruition.



DO NOT MISS THE
MAGNITUDE OF THIS POINT

YOUR NEIGHBORS ARE MURDERING YOUR NEIGHBORS IN YOUR MIDST

Everyone caught up in the sin of abortion is your neighbor. Every abortion is the murder of your neighbor, taken to your neighbor, by your neighbor. To fail to love your neighbors is to fail to be Christian. For it is a failure to keep to the Two greatest commandments of Christ.

Jesus said that those who do not keep His commandments neither love nor know Him (1 John 2:3-4; John 14:15).

CHILD SACRIFICE

IS THE CHIEF SYMPTOM OF A FUNDAMENTALLY SICK SOCIETY

THE MURDER OF THE INNOCENT

ALWAYS TAKES PLACE WITHIN CULTURES THAT HAVE TURNED THEIR BACKS ON GOD
AND BECOME ENSNARED IN IDOLATRY AND SEXUAL SIN

ABORTION IS SIN

ABORTION IS NOT A MORAL DILEMMA | NOT AN ETHICAL DISCUSSION | NOT A PHILOSOPHICAL DEBATE

ABORTION IS NOT A POLITICAL ISSUE

ONLY IN A COUNTRY WHERE THE CHURCHES HAVE LOST THEIR SALT AND LIGHT
WOULD THE QUESTION OF WHETHER OR NOT
CHILD SACRIFICE OUGHT TO REMAIN LEGAL
EVER APPEAR ON A BALLOT

FOR THE MOUTH OF THE LORD HAS SPOKEN

TRUE RELIGION

"RESCUE THOSE WHO ARE BEING TAKEN AWAY TO DEATH;
HOLD BACK THOSE WHO ARE STUMBLING TO THE SLAUGHTER.
IF YOU SAY, 'BEHOLD, WE DID NOT KNOW THIS,' DOES NOT HE
WHO WEIGHS THE HEART PERCEIVE IT? DOES NOT HE WHO
KEEPS WATCH OVER YOUR SOUL KNOW IT, AND WILL
HE NOT REPAY MAN ACCORDING TO HIS WORK?"

PROVERBS 24:11-12

"RELIGION THAT IS PURE AND UNDEFILED BEFORE GOD, THE
FATHER, IS THIS: TO VISIT ORPHANS AND WIDOWS IN THEIR
AFFLICTION, AND TO KEEP ONESELF UNSTAINED
FROM THE WORLD."

-JAMES 1:27

**WHO ARE OUR WIDOWS? WHO ARE OUR ORPHANS?
WHO IS BEING "TAKEN AWAY TO DEATH" AND
"STUMBLING TO THE SLAUGHTER"?**

A widow is a woman who has been forsaken, neglected, and
disregarded. She is alone. She is in need. She has no husband,
boyfriend, father, brother, or friend to lead her, love her, or help her.
An orphan is a child who has been discarded, devalued, and abused,
with no one to care or cry out for them. They have no choice in their
state, yet those who should have cared for them have left them
to fend for themselves, starve to death, suffer abuse, or die.

A woman who is brought to the clinic has been disregarded by those
who should have helped her. She has been forsaken in her hour of
need, neglected the protection and provision she ought to have been
afforded and betrayed to the jaws of injustice. The pre-born children
she takes to slaughter is an orphan indeed. They are being abandoned
to destruction at the hands of a well paid stranger.

**THE REASON PEOPLE DO NOT PRACTICE PURE
AND UNDEFILED RELIGION IS BECAUSE THEY ARE
STAINED BY THE WORLD AND LOVE THEMSELVES
MORE THAN THEY LOVE OTHERS.**

WE WERE NOT BORN FOR OURSELVES ALONE.

HAVE MERCY ON US, O GOD

PSALM 10:18

HOWEVER,

IT IS DIFFICULT TO CALL ALL WOMEN
WHO TURN TO ABORTION AS AN ANSWER
FOR THEIR UNPLANNED PREGNANCIES, "WIDOWS."

For more often than not, they actually have the support of their husbands, boyfriends, fathers, and friends in seeking the extermination of their unwanted child. Most of the time, women aborting their babies are told by the men in their lives, "This is your choice. I will support you no matter what." Most women seeking abortion embrace it for what it is and fully acknowledge that they are ending a human life, just one that they love so little that they actually hate them to death. They arrive at the "clinic" intent on murdering their child, proudly telling themselves and everyone else how unashamed they are of their "choice." It is also clear that many of the women who abort their babies in our culture (1 in 4 according to Planned Parenthood) are not experiencing the type of distress endured by widows described in scripture. The abortion industry itself admits that the vast majority of abortion procedures (94%) occur within the wombs of perfectly healthy women, and end the lives of perfectly healthy babies. And most of the women they've surveyed state that, "Now is not the right time for me to have a baby" as their reason for getting an abortion. A baby would get in the way of current lifestyles or future plans.

INDEED... IT IS HARD TO CALL SUCH WOMEN WIDOWS

And yet, in a way, we do believe that that they have been victimized to a degree and abandoned by reckless and irresponsible men and in that sense, and to this degree, they are our culture's widow class. Their womanhood has been so debauched by our depraved culture that they have chosen to embrace infanticide as a means of liberation. In many instances, abortion is actually carried out to make life easier for the aborted child's reckless and irresponsible father.

Regardless of the situation or circumstance of those entering the abortion mill, the child they are taking away to death is in every sense of the word an orphan.

THEY ARE THE
"FATHERLESS"
OF OUR CULTURE.

ACTS 20:35

ACCORDING TO YOUR STEADFAST LOVE

THE SON OF GOD ENTERED THE WOMB OF WOMAN

MARK
2:10

JOHN
14:6

DO NOT MISS THE
MAGNITUDE OF THIS POINT

THERE IS FORGIVENESS FOR THE SIN OF ABORTION IN CHRIST ALONE!

AKV

ROMANS
6:23

HEBREWS
9:22

TO LIVE, DIE, RISE, AND REDEEM REPENTANT SINNERS

ACCORDING TO
YOUR GROUNDWATER MURDER

ABORTION IS MURDER

One of the most beautiful truths in the world is that Jesus Christ forgives repentant murderers who confess their sin and turn to Him. He loves them enough to take their punishment upon Himself! We should never say that abortion is NOT murder. This not only normalizes or minimizes what it truly is, but such a cruel and pharisaical rule against calling abortion "murder," and those who murder their babies "murderers," leaves people deceived and dead in their sins. It is cruel to confirm our world's false assertion that intentionally destroying a human being in the womb is not murder. A mother who aborts her baby is a murderer, as is the father of her child if he too is making or supporting the "choice" to terminate the child. Their friends, their parents, their counselors, or anyone else who supports their decision to sacrifice their unborn child, are accomplices to murder.

To withhold the truth about a person's sin when you have an opportunity to speak the truth in love is selfish and cruel. To deny them the gospel of grace by excusing their sin and covering up their need for Christ is hateful and un-Christlike. To speak truth without love is a clanging cymbal (1 Cor. 13:1). To deny truth and call it love is selfish. An act of false compassion and cruel duplicity.

THIS IS WHY WE CALL IT MURDER

BLIND BUT
WILL TRAMPLE A EMBLEM

YES... ABORTION IS MURDER,

and those who have given themselves over to the temptation of abortion are murderers. But there is hope. Two of the most notorious and godly people in redemptive history were also murderers. King David, "a man after God's own heart," was guilty of having Uriah murdered in battle to cover up his adulterous affair. Saul of Tarsus, who became the great Apostle Paul, persecuted the church of God and was responsible for the murder of numerous Christians. The Lord redeemed both of these men from the guilt of their great sin, because both of these men confessed their sin, turned from it, and cried out for mercy from God. The same Savior who redeemed these guilty murderers is the same Savior redeeming guilty murderers today. All they must do is confess their sin and turn from it to faith in Jesus Christ as Lord, and He will grant them pardon, give them new life, and adopt them as sons and daughters into the family of God.



WASH ME THOROUGHLY FROM MY INIQUITY

PSALM
139:13-16

THIS

JOB
31:15



YOUR

PSALM
127:3

עלם אלהים
GENESIS 9:6

AND CLEANSE ME FROM MY SIN

PSALM
139:13-16

IS

EPH.
5:11



NEIGHBOR

PROVERBS
6:16-19

IS THIS
REALLY THE
NEIGHBOR
THAT JESUS
COMMANDED
US TO
LOVE?



And behold,
a lawyer stood up
to put him to the test,
saying, "Teacher, what
shall I do to inherit eternal life?"

He said to him, "What is written in
the Law? How do you read it?"

And he answered, "You shall love the Lord your
God with all your heart and with all your soul and with
all your strength and with all your mind, and your
neighbor as yourself." And he said to him, "You have
answered correctly, do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my
neighbor?" Jesus replied, "A man was going down from Jerusalem
to Jericho, and he fell among robbers, who stripped him and beat
him and departed, leaving him half dead. Now by chance a priest
was going down that road, and when he saw him he passed by on
the other side. So likewise a Levite, when he came to the place and
saw him, passed by on the other side. But a Samaritan, as he
journeyed, came to where he was, and when he saw him, he had
compassion. He went to him and bound up his wounds, pouring
on oil and wine. Then he set him on his own animal and brought
him to an inn and took care of him. And the next day he took out
two denarii and gave them to the innkeeper, saying, 'Take care of
him, and whatever more you spend, I will repay you when I come back.'"

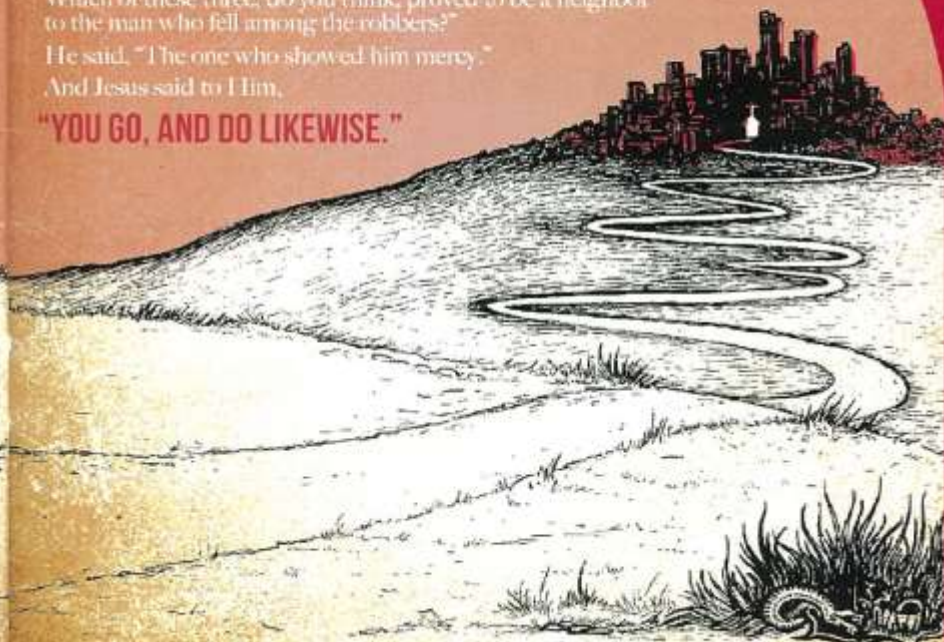
Which of these three, do you think, proved to be a neighbor
to the man who fell among the robbers?"

He said, "The one who showed him mercy."

And Jesus said to him,

"YOU GO, AND DO LIKEWISE."

DESIRING
TO JUSTIFY
HIMSELF HE
SAID, "AND
WHO IS MY
NEIGHBOR?"



THE CHURCHES IN AMERICA SHARE THE SAME ROADS WITH CHILD-SACRIFICE CENTERS

EACH RED DOT MARKS A CONFESSING BIBLE-BELIEVING CHRISTIAN CHURCH BUILDING



HOW CAN IT BE THAT BABIES ARE MURDERED EVERY MINUTE OF EVERY DAY IN A NATION WHERE, EVERY WEEK,

hundreds of thousands of church buildings fill with people who dare to sing praises to the God of justice and mercy? They make a mockery of worship by allowing injustice and oppression to go unchallenged in their communities and culture. God's constant warning throughout history has been that if men shut their eyes to the shedding of innocent blood, especially the sacrifice of children, He will set His face against them and cut them off from the midst of His people.

Child-sacrifice is not only being carried out by people who do not profess to follow God, but it is also carried out by people who profess to know Christ. It is being ignored by those who truly believe they are in right standing with God. The Church has "shut her eyes" to the injustice of legalized abortion occurring down the street from her meeting places.

If God attributed guilt to the people of Israel for ignoring injustice and oppression, how much more guilt will be held against His people who are indwelt by His Spirit and who have far greater revelation of God in the Person of Jesus Christ?

If you say "See, we did not know this," how will you escape the judgment of God after having silenced the conviction of His Holy Spirit who lives in you? Consider the passage Leviticus 20:4-5. The context of this warning to God's people is that there are those in their midst (both Israelites and foreigners) who are "giv[ing] some of [their] children to Molech" as a sacrifice in the fire. After warning the people against practicing such abominations, the rebuke is extended to those who ignore their occurrence. Ezekiel 3:17-19 reflects a similar admonition against ignoring evil, sin, and injustice. Proverbs 24:11-12 says that those who say "behold we did not know this" will be repaid according to their work, and that God will not hold them guiltless.

In each passage, guilt is attributed to the man of God or the people of God for ignoring evil. Again and again, God's people are commanded to "warn" others by "speaking out" against these evils and their consequences, to "hold back" those seeking to commit evil, to "rescue" those having evil done against them, and to execute justice against those who have committed evil rather than "shutting their eyes" to it all.

We see the same in modern America's churches: professing followers of Christ go to the child-sacrifice centers on Friday and then to worship God on Sunday, presuming His grace will cover the blood of their own children.

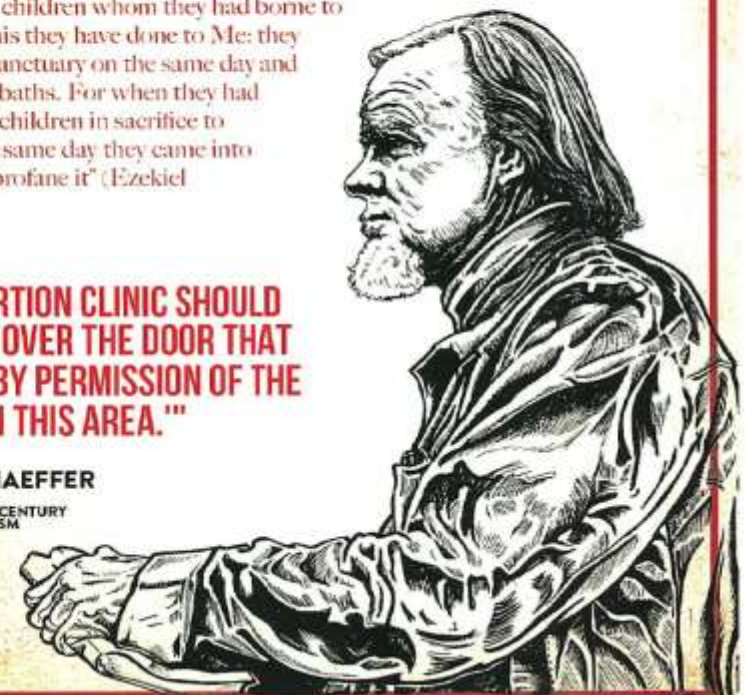
This hypocrisy is not new. "For they have committed adultery, and blood is on their hands. With their idols they have committed adultery, and they have even offered up to them for food the children whom they had borne to Me. Moreover, this they have done to Me: they have defiled My sanctuary on the same day and profaned My Sabbaths. For when they had slaughtered their children in sacrifice to their idols, on the same day they came into My sanctuary to profane it" (Ezekiel 23:37-39)

"EVERY ABORTION CLINIC SHOULD HAVE A SIGN OVER THE DOOR THAT SAYS 'OPEN BY PERMISSION OF THE CHURCHES IN THIS AREA.'"

- FRANCIS SCHAEFFER

FORERUNNER OF 21ST CENTURY ABORTION ABOLITIONISM

ALL



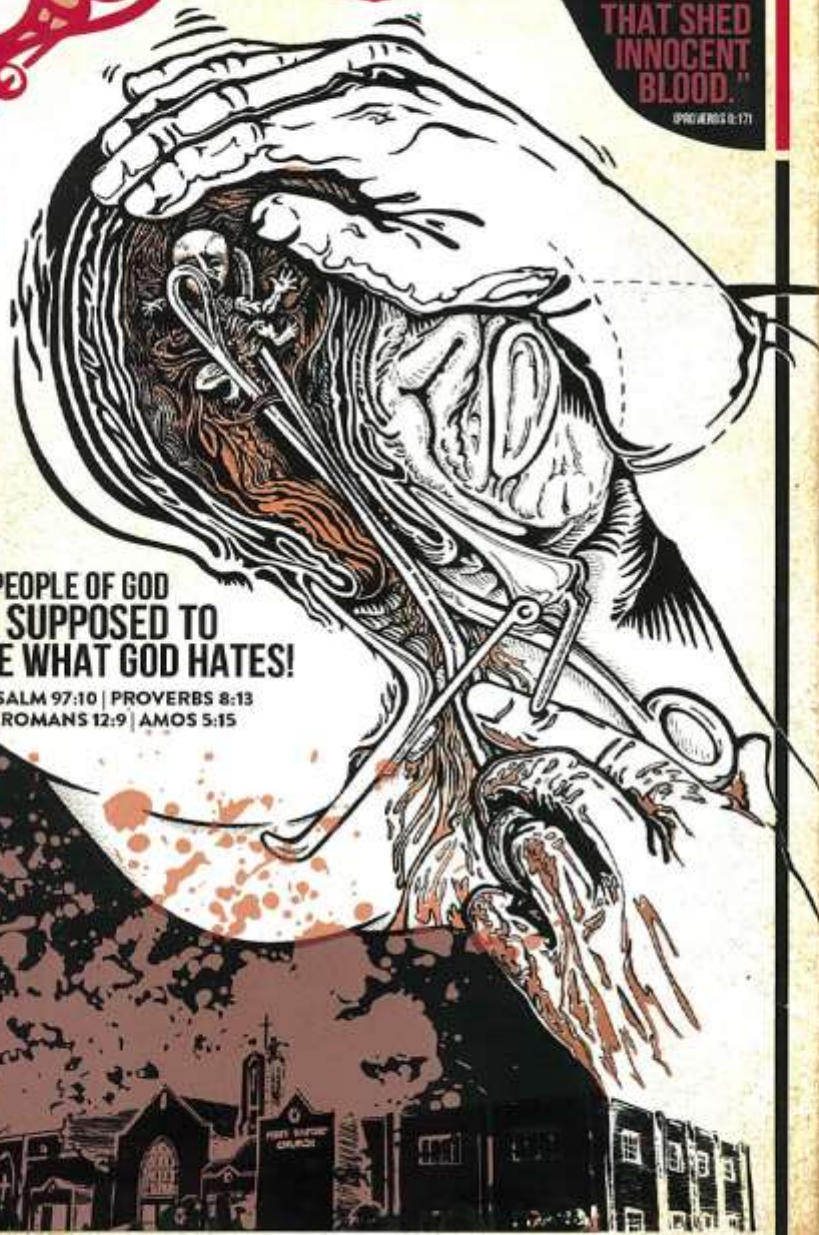
DO NOT MISS THE
MAGNITUDE OF THIS POINT

"GOD HATES
THE HANDS
THAT SHED
INNOCENT
BLOOD."

(PROVERBS 8:17)

THE PEOPLE OF GOD
ARE SUPPOSED TO
HATE WHAT GOD HATES!

PSALM 97:10 | PROVERBS 8:13
ROMANS 12:9 | AMOS 5:15



HAS GOD CHANGED?

DOES HE NO LONGER EXPECT HIS PEOPLE TO ESTABLISH JUSTICE AND SHOW MERCY?

Should sin abound now that we are under the new covenant? Should innocent blood be shed so easily among us now that our sins have been washed away? Should our culture so rampantly practice every abomination decried by the prophets of God now that we have become the body and bride of Christ?

By no means! What does it mean to be the salt of the earth and the light to the world if not to work against our culture devolving into a state such as this?

Some may say that Old Testament Israel was expected to do justice and show mercy but that we in the Church age are to focus on other things while neglecting these weightier matters and just keep our Sunday services, study and listen to our bible lessons, sing our songs, and make more and more disciples to join us in this "work."

That is satanic thinking! What God hates and loves has not changed. The desires of God's heart and the expectations He has for His people, have not changed.

The people of God have not lost any power or responsibility. In fact, we have gained power and been given an even greater responsibility. We now have unencumbered access to the Father through the finished work of Christ! We have Jesus as our Shepherd King and the Holy Spirit as our guide! We have been equipped with every spiritual gift for the building up of the Kingdom of God on earth as it is in Heaven!

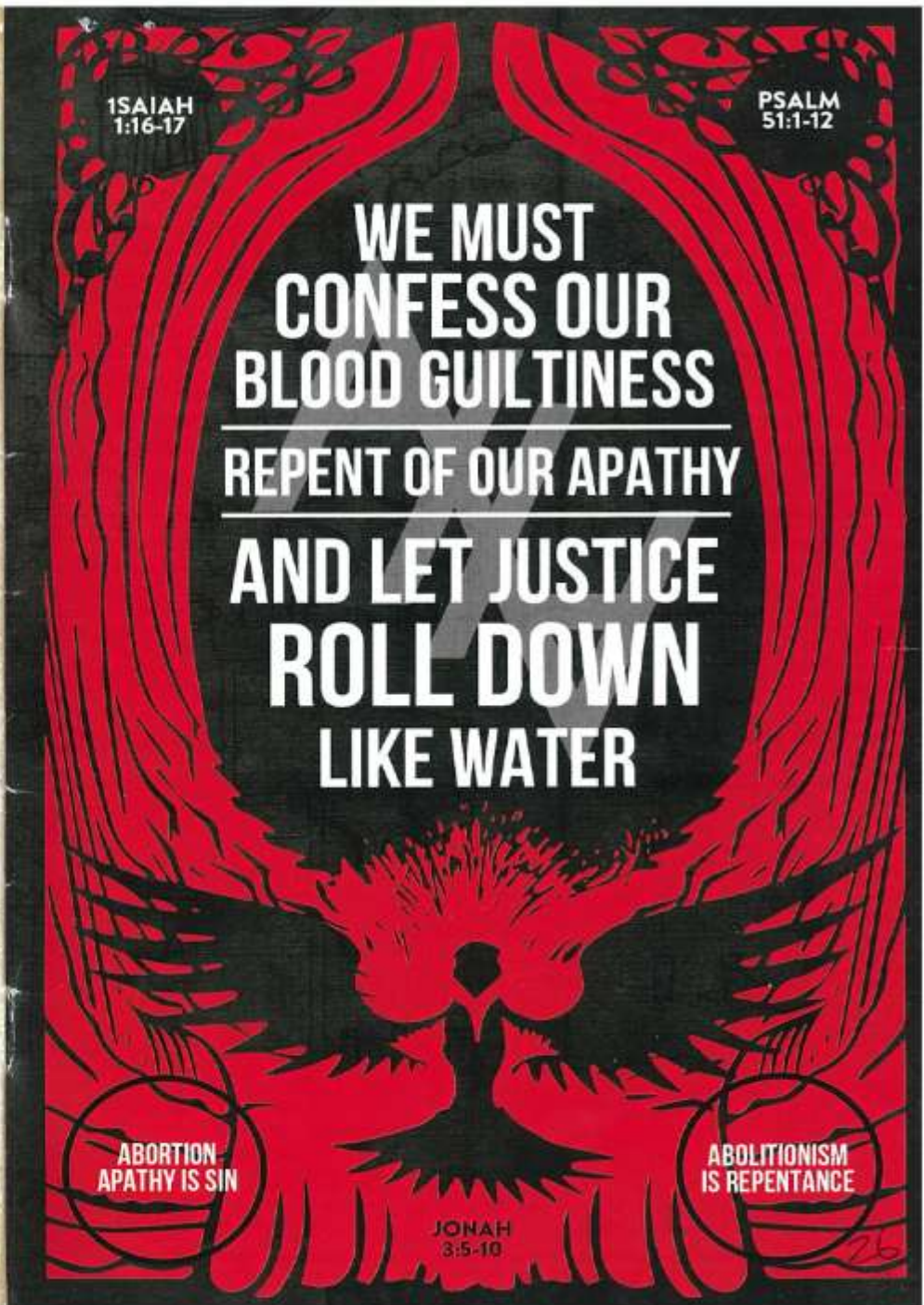
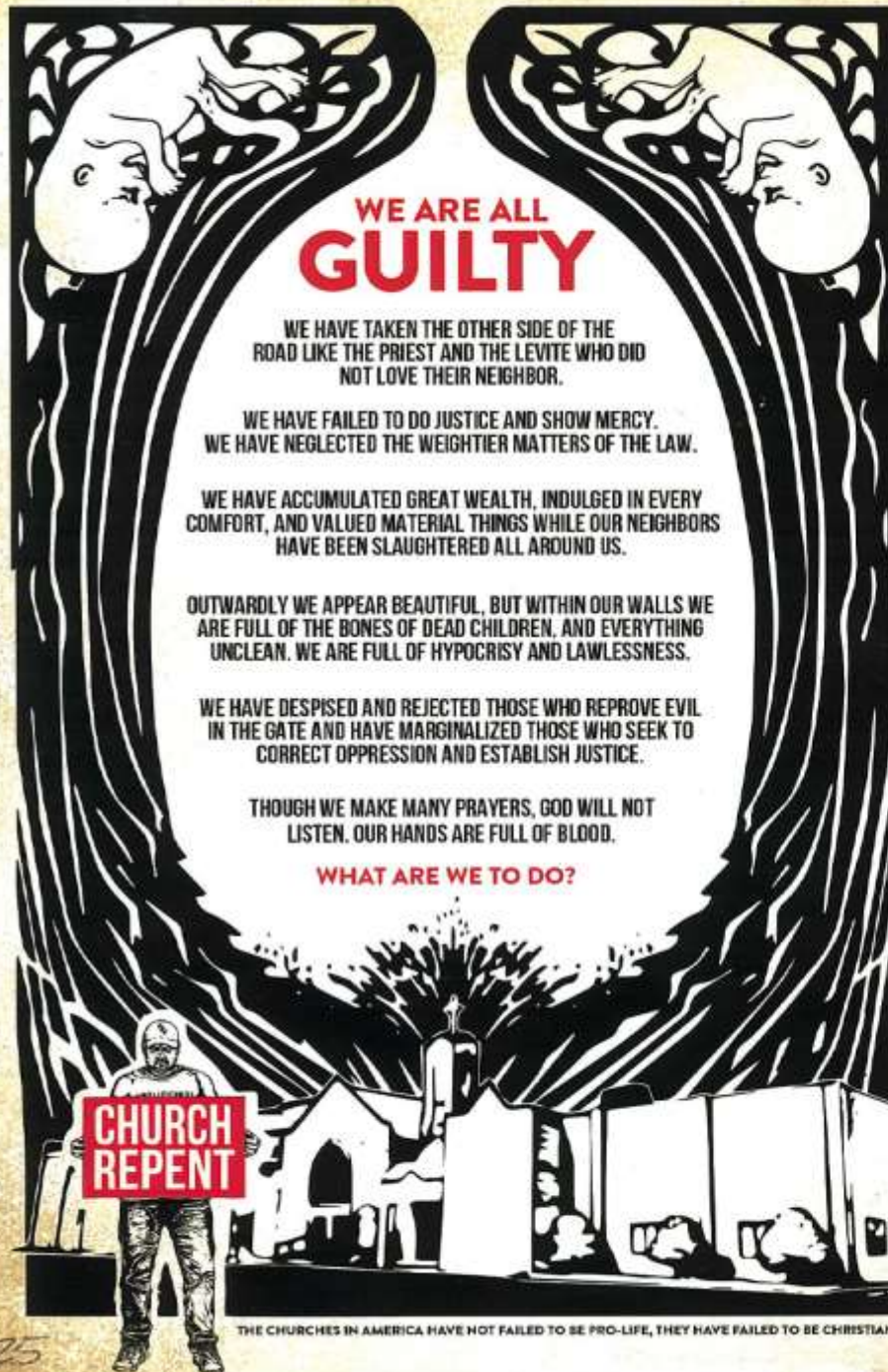
Beloved, fifty seven million image bearers and neighbors murdered in the midst of one hundred million men and women who call themselves the spotless bride of Christ is not the Kingdom of God!

Whatever it is we have been building, it has not been salty enough to prohibit the decay of our culture to a degree that the same people who slaughter babies put money in the offering plates of their local church. Whatever it is that we have been building has not been bright enough to push back the darkness engulfing our culture as evidenced by the present abortion holocaust.

MATTHEW 5: 13-6 | LUKE 12 35-48

ACTS 4:1

PETER 3:12



HE

Dear Christian,

We are not asking you to "do more," we are pleading with you to repent of your bloodguiltiness before a Holy and righteous God. Please resist the temptation to harden your heart with excuses such as, "You have only revealed to us our guilt! You have not told us what to do!" God has already told His people what to do and Christ will lead us in the battle to abolish human abortion. But first, we must get right with God.

The good news is that Christ not only forgives sinners who have murdered their babies, but He also forgives sinners who have turned a blind eye to the destruction of their neighbors and the defilement of His image.

By His power and grace we can turn from our bloodguilty sins of indifference and neglect, be washed clean, and be supplied the wisdom and strength to remove this abomination from before His eyes. If we humble ourselves and confess our sin, God will be faithful and righteous to forgive us our sins, deliver us from bloodguiltiness, clean our hands and create within us a new heart and steadfast spirit that we might walk in His statutes, teach transgressors His ways, and extend the mercies of God to all those perishing.

Then we shall be His people, and He will be our God. The people who know their God will rise and do exploits!

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Now is the time for repentance
(Ezekiel 9:4; Amos 5:16-17;
James 4:8-10)

Then we can sing aloud of His
righteousness and worship Him in
spirit and in truth. A broken spirit and
contrite heart He will not despise
(Psalm 24:3-4 51:10; 2 Samuel 22:21;
Job 17:9, 22:30)

Then let us consider how we may spur
one another on toward love and good
deeds and work out the most effective means
to bring an immediate end to abortion in
our nation. But judgment begins at the
household of God not at the abortion "clinic"
(1 Peter 4:17, Jeremiah 7, Ezekiel 9).

We have brought you a message that you cannot
side-step with talk of competing tactics, pragmatism,
and "political realities." We are talking about your sin!

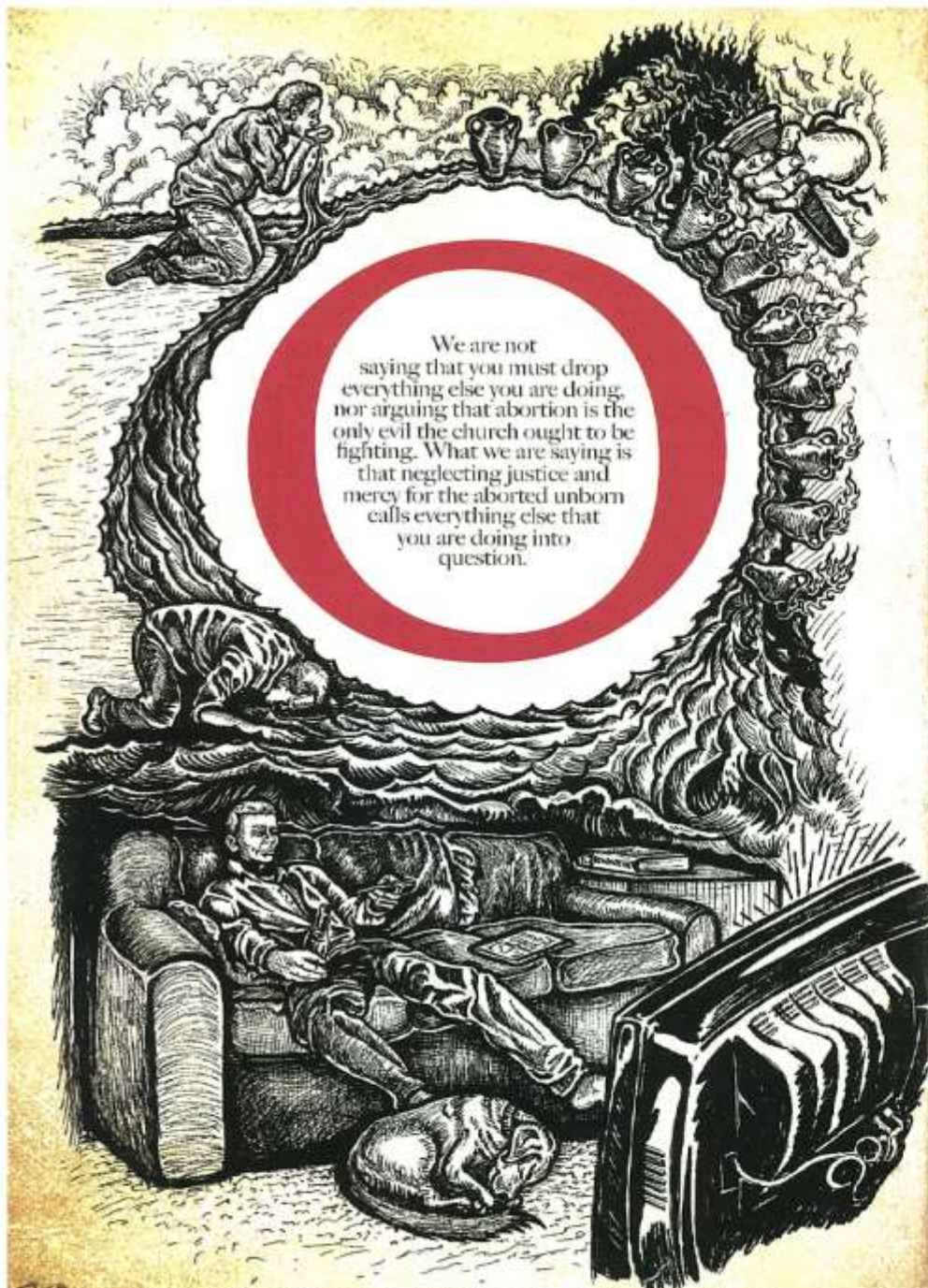
The call is simple - Repent! Stop playing church! Stop
ignoring child sacrifice! Love your neighbor as yourself!

Some would contend we do not have the right or authority to exhort fellow believers to examine themselves and their actions in the light of the abortion holocaust and to repent. This denies the teaching of the Apostles (Eph. 5:11, 4:25), disregards the example of our Lord and His prophets, and agrees with the world to make "peace" where there is no peace (Jer. 6:10-16).

What we are saying is far more
fundamental than, "do more." We are
speaking plainly with you about your
sin. This isn't about doing more. This
is about getting right with God. If you
are looking for a reason to throw this
pamphlet away, go on with your life,
and keep on doing the things you're
already doing, simply say we are
arrogant and gather up people who
agree with you that the church is not
guilty of abortion apathy, that the
scripture contained in this pamphlet is
null and void, that we are the Pharisees,
and that your church has no obligation to
practice pure and undefiled religion
(James 1:27).

This pamphlet was not written to tickle your
ears (2 Timothy 4:3-4) and there will be those
who will speak smooth things to convince you
to continue to be lukewarm about the
weightier matters of the law (Luke 11:42; Matt
23; Rev. 3:15-19). So you may choose to throw
this pamphlet away, but you can never again
say that you did not know (Prov. 24:12).

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We are not saying that you must drop everything else you are doing, nor arguing that abortion is the only evil the church ought to be fighting. What we are saying is that neglecting justice and mercy for the aborted unborn calls everything else that you are doing into question.



Some have tried to protect the apathetic church from this exhortation by claiming that we want local church bodies to meet our standards, or be like us and join our movement. This is not what we are saying!

They have claimed that we are "heretics," "anti-church," and even "anti-Christ." They have employed a pharisaical ad hominem attack against us, appealing to man's natural desire to dodge calls for self-examination and repentance. They have created a straw-man in an attempt to label what we are saying a "Galatian heresy" (justification by works), when all we are really saying is that abortion is a "love your neighbor" issue. We are exhorting our brothers and sisters to be the Church in our culture of death (Gal. 5:13-15; Titus 2:12-14; Phil. 2:15).

This is not soteriological. This is about being faithful witnesses to the truth, justice, and mercy of God. Claiming that we are saying you must fight abortion to be saved is to twist our words, attempting to make void our call to repentance (2 Tim. 2:14).

We expect slander and misrepresentation, but it pains us to watch as men with the appearance of godliness lead younger believers from being doers of the Word, convincing them to remain mere hearers (James 1:22; Matt. 23:2-15, 34; 1 Tim. 6:4-5). God's Word marks out such critics as having an unhealthy craving for controversy and quarrels about words. They produce envy, dissension, slander, evil suspicions, and constant friction between brethren, imagining that godliness is a means of gain. About such men, all we can say is, "Avoid them" (Rom. 16:17-18; 2 Tim. 3:5; Eph. 5:6-13).

Jesus and the Apostles said we could expect enemies of the Cross of Christ to behave like this (Matt. 10:17-25; 24:9-12; Phil. 1:12-18; 1 Cor. 4:13, 6:8). We do not fear nor fret over their divisive schemes (2 Tim. 3:9). Rather we count it all joy. (1 Pet. 3:16; 2 Tim. 3:12; Matt. 10:24-26; Heb. 12:1; 1 Cor. 4:13, 6:8)!



>>> *You can find the rest of our analysis here:*

You can find the 'Church Repent' AHA booklet here (it's non-copyrighted):

<http://www.incpu.org/aha-booklet.pdf>

Or if you can't view PDF files (as some people cannot), here it is in regular webpage format:

<http://www.incpu.org/aha-booklet.htm>

>>> [*You are currently looking at this one here ^*]

You can find our initial publication of short Biblical analysis here:

<http://www.incpu.org/aha-booklet-short-analysis-brief-review.pdf>

Regular webpage format:

<http://www.incpu.org/aha-booklet-short-analysis-brief-review.htm>

You can find our page-by-page analysis here:

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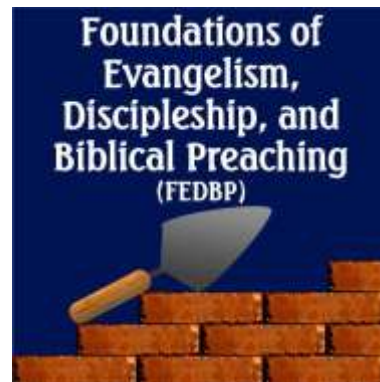
Regular web-page format: <http://www.incpu.org/aha-booklet-page-by-page.htm>

And, you can find the collected analysis of the AHA booklet and message, compared with Scripture, here:

<http://www.incpu.org/aha-why-concern-with-their-message.pdf>

Regular webpage format:

<http://www.incpu.org/aha-why-concern-with-their-message.htm>



AHA booklet made for Memphis, TN Conference on October 28, 2014